

# NFAS National Championships

17<sup>th</sup> and 18<sup>th</sup> September 2022

Mains Farm, Kirkoswald,  
Penrith, CA10 1DH

by kind permission of Mr Robert Pickthall



You can enter and pay online at: [nfas.net/champs](https://nfas.net/champs)

Postal entries **must** include payment; cheques to be made payable to **NFAS**

**CLOSING DATE: Friday 2<sup>nd</sup> Sept 2022** (or earlier if fully booked). No refunds after: **Friday 2<sup>nd</sup> Sept 2022**.

**CANCELLATIONS** – contact Sharon Jones, National Champs Admin.

[nationalchamps@nfas.net](mailto:nationalchamps@nfas.net) or **07769 695256**

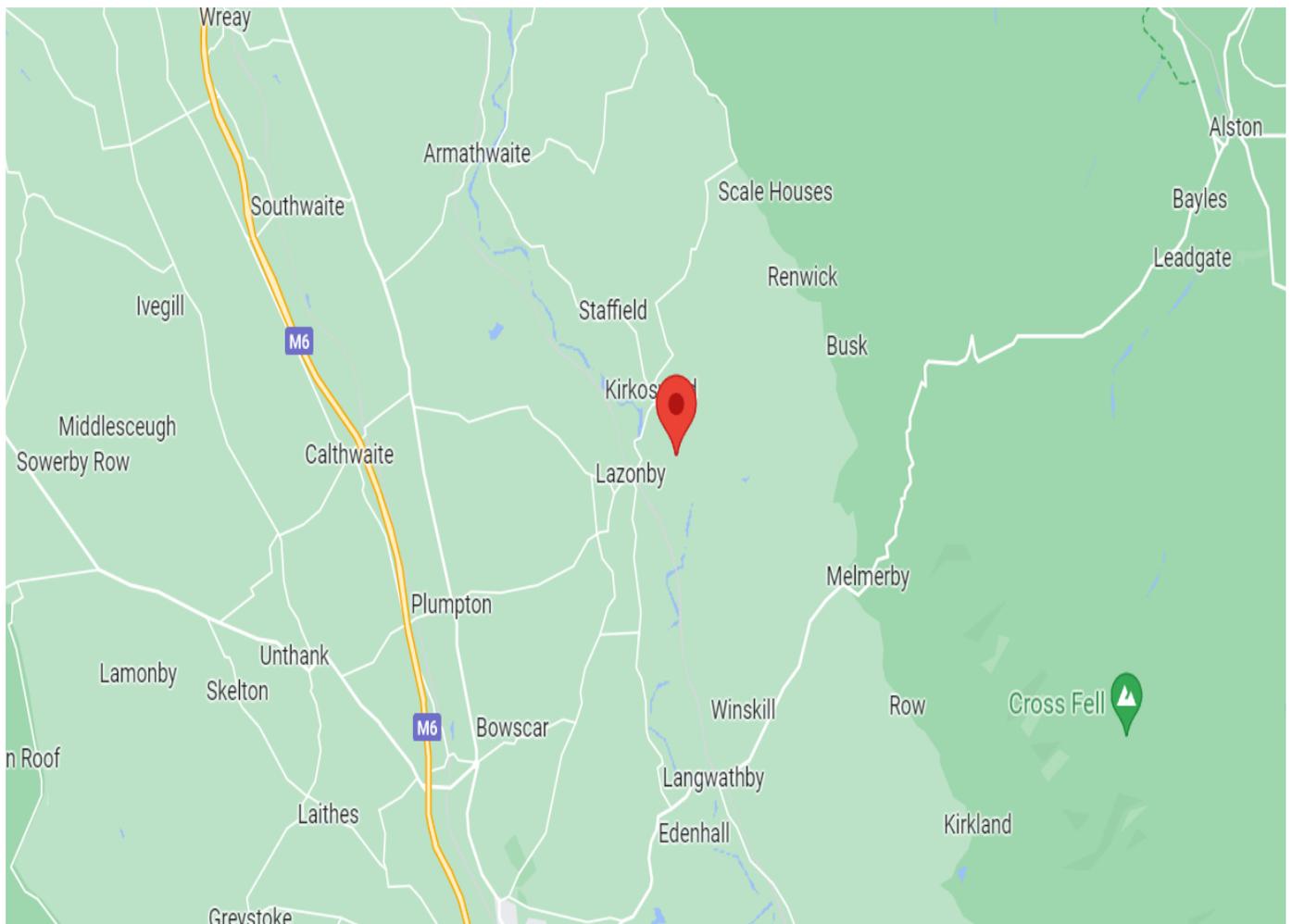
**IMPORTANT:** Shoot guardians and archers please note the course allocation for this year's competition:

**Course A:** BB, HT, LB, TD, XB, FS **Course B:** TB, UL, AFB, BH, PV, CL

**TERRAIN RATING:** We have rated the terrain scale on courses as 4 and 3 (1 = flat, 5 = very steep)

**IMPORTANT** – There will be no lifts out to courses available due to the terrain, one course is only accessible by foot.

**VENUE: Mains Farm, Kirkoswald, Penrith, CA10 1DH**



**PLEASE ENSURE YOUR ENTRY IS CORRECT - Admin cannot be held responsible for your errors.**

### Fees

Entry Fees: Adults: £30, U16s/U12s: £5. Half price if only shooting one day.

Patches: £4 each.

Camping: £6 per pitch (tent/caravan/motorhome) per night.

Admin will try to accommodate requests for shooting with a partner, but these requests should **only** be sent in for medical or disability reasons or parent/shoot guardian & child. Where different styles mean that partners would normally shoot different courses and both partners still wish to shoot together, you should indicate which partner intends to shoot non-competitively (i.e. on a different course from other archers in his/her bow class). A request to shoot with another archer/helper on medical grounds requires suitable medical evidence to be provided a minimum 2 weeks prior to the event. **Any archer who submits a list of demands about who they will/will not shoot with (children, named individuals etc) may find that their application is not accepted.**

**NFAS No.:** Membership number for 2022/23  
ONLY THOSE WITH CURRENT NFAS MEMBERSHIP may go onto the course.

**Title:** Mr, Mrs or Miss.

**First name:** Enter **first name** (not just initial) which will appear on score card. First name helps administration.

**Surname:** Enter your **last name/surname**.

**Club:** The club entered will be for the duration of the shoot. EFAA, BBA, BLBS etc are not valid clubs.

**Class:** AFB, BB, BH, CL, FS, HT, LB, PV, TB, TD, UL or XB

**Status:** M = Adult Male (Gent), F = Adult Female (Lady), W = Walker,  
U16B = Junior Boy, U16G = Junior Girl, U12B = Under 12 (Cub) Boy, U12G = Under 12 (Cub) Girl  
PLEASE STATE AGE OF JUNIORS/CUBS.

Juniors/Cubs MUST BE ACCOMPANIED BY A PARENT/SHOOT GUARDIAN. Please make this clear on the entry form. Only one Junior/Cub per parent/shoot guardian. If the Junior is accompanied by a shoot guardian (i.e. non-parent) the parent must complete a consent form and send it to the Champs administrator. [ [nfas.net/downloads/ParentalConsentForm.pdf](https://nfas.net/downloads/ParentalConsentForm.pdf) ]

A Junior/Cub who has a birthday on the Saturday will be classed as being in the higher age group for the duration of the competition. A Junior/ Cub who has a birthday on the Sunday will remain in the lower age group.

WALKERS **must** be included on the entry form; please provide details of the archer that they will be accompanying.

**Days:** Enter BOTH or if shooting ONE DAY ONLY please enter SAT or SUN.

**Year/Cards:** To be eligible, please enter the year in which you competed in previous NFAS National Champs or 3D Champs. Alternatively, please provide three scorecards (signed and dated by the shoot organiser) for the shooting style you intend to shoot at your first Championships. The score cards must be: for shoots that have taken place within the last three years, be from three separate NFAS open shoots (though not necessarily from three different clubs) and must not be from your own club. A 'Statement of Attendance' is not acceptable.

**Dogs:** Y/N + number of dogs

**Fee:** Enter shooting fee in this column.

**Patch:** Enter a tick for each patch required (i.e. two ticks if you want two patches). Add £4 per patch.

**Camping:** Please enter number of nights required. If you require more than one pitch please enter on a second line. Please add £6 per pitch (tent/caravan/motorhome) per night and pay your camping fee with your entry.

## Registration:

**8am to 9am SHARP on Saturday**

**7am to 8am SHARP on Sunday**

It would be greatly appreciated if you would collect and return scorecards as promptly as possible as there is a lot of work to be done both before and after the shoot.

**ARRIVAL/DEPARTURE:** Please DO NOT arrive before 12 noon on Friday as trade stands and logistics need access. Please depart no later than 12 noon on Monday.

**SHOOT GUARDIANS:** It is your responsibility to ensure that all U16/U12 archers are with a shoot guardian on their allocated course. When booking in please state the name of the guardian who is to shoot with the U16/U12 archer. Only one U16/U12 archer per target/per guardian.

**CATERING:** Food on all courses and camping field.

**CAMPING:** all camping fees to be paid in advance.

**TRADE ENQUIRIES** please contact Richard Wright, Field Officer: email [field@nfas.net](mailto:field@nfas.net).

**FACILITIES:** Water on site. Portable toilet blocks will be available as always. Please use your designated toilets they will be signed 'Ladies' or 'Gents'.

**RUBBISH:** PLEASE leave the courses/site free of litter. **Absolutely no rubbish is to be left on site.** If the bins/skips are full please take your rubbish with you - you brought, it you take it away. Please make sure that all BBQs and fires are OFF THE GROUND in order to prevent undue damage to the field. When disposing of ashes/BBQs in the skip please make sure that they are cold / or properly extinguished in order to prevent setting fire to the skip.

**DOGS** are permitted but must be kept on a fixed lead of no more than 3 metres in length and under control AT ALL TIMES including the camping /admin field. Fouling to be removed by the owners. You MUST inform Admin on your entry if you intend to take your dog(s) on the courses – archers and dog walkers must be accounted for at all times. Dogs found unattended in vehicles will be reported to the RSPCA.

**SMOKING** (including the use of e-cigarettes) is NOT permitted in the woodland with the exception of the catering stops. Cigarettes MUST be extinguished in the sand buckets provided NOT on the ground.

## Raffle

This year all profits from the Champs raffle to be confirmed.

## Photography

Photos will be taken during the event and used on the NFAS website, NFAS Newsletter and other places. If you do not want your picture taken, please speak to the photographer.

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# National Field Archery Society

## National Championships

17<sup>th</sup> and 18<sup>th</sup> September 2022

Mains Farm, Kirkoswald, Penrith, CA10 1DH

by kind permission of Mr Robert Pickthall

NFAS Number	Title	First name	Surname	Club	Class	Status	Days	Year/ Cards	Dogs	Fee	Patch	Camping	
eg 048125	Miss	Sarah	Archer	Field Archers South	TB	F	Both	2017	N	£30	<input type="checkbox"/>	3	
eg 024680	Mr	John	Bloggs	Field Archers North	-	W	Sat	-	Y + 2	-	<input type="checkbox"/>	-	
PAYMENT WITH ENTRY PLEASE. CHEQUES MUST BE MADE PAYABLE TO:										<b>TOTALS</b>			
<b>NFAS</b> Closing Date: <b>Friday 2<sup>nd</sup> September 2022</b>										<b>GRAND TOTAL</b>			

Please provide a contact phone number and/or email in case we need to contact you: \_\_\_\_\_

Please return completed form to: **Mrs Sharon Jones, 117 Fininstall Road, Fininstall, Bromsgrove, Worcestershire, B60 3DE**

For queries/cancellations please email [nationalchamps@nfas.net](mailto:nationalchamps@nfas.net) or contact Sharon on **07769695256**

# NFAS National Championships

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## Team Entries

The closing date for team entries is **Friday 2<sup>nd</sup> September 2022**.

Entries WILL NOT be accepted on the day; please make sure your forms are submitted in plenty of time.

### Team Rules:

1. Teams for the Nationals must be made up of people who are regular members of the same club (so, no ringers!)
2. For an archer to qualify as a member of a team at the National Championships they must be registered with the NFAS Membership Secretary as a member of the club they are to shoot for. This must be no less than 90 days prior to the first day of the National Championships taking place (i.e. prior to 18<sup>th</sup> June 2022).
3. All entry forms must be signed by the Club Secretary to confirm that all members of the team have met the qualifying criteria.
4. Each team should be made up of three or four members dependent on how many spaces on the form. Each team has the option of entering up to 2 reserves.
5. Notice should be taken of how many Lady or Junior archers should be on your team. A Lady is a full adult female member (16 and above). Juniors are U16s only, not U12s.
6. Clubs wishing to enter more than one team for the same trophy must use the required number of individual members. No ONE member can be part of more than one team for the same trophy.
7. Members can be entered for more than one trophy (e.g. Wooden Arrow Team and Mixed Team).
8. A team member must submit his/her individual and team entries under one club name. You cannot represent one club as an individual and another as a team entry.
9. No Independents.
10. All team members (including reserves where allowed), must be nominated ahead of the competition start on Saturday. The reserves will only be used if one of the team members is no longer able to complete the competition and has withdrawn.
11. BEFORE entering a team please ensure that you fulfil ALL the criteria, otherwise your team may be disallowed or even disqualified from the competition.

Please do not be offended if you are informed that the team does not meet the criteria intended for any one or more of the teams. The decision of Admin is final.

# TEAM ENTRY FORM - NATIONALS 2022

**Club:** \_\_\_\_\_

**Styles:** AFB, BB, BH, CL, FS, HT, LB, PV, TB, TD, UL or XB

**Status:** M = Adult Male, F = Adult Female, J = Junior

<b>Unsighted Team</b>			
<ul style="list-style-type: none"> <li>- Styles: <b>BB, BH, TB, TD</b></li> <li>- <b>3</b> archers covering at least <b>2</b> different styles</li> <li>- Must include at least 1 Lady or Junior. No cubs.</li> </ul>			
	Name	Style	Status
#1			
#2			
#3			
Reserve			
Reserve			

<b>Sighted Team</b>			
<ul style="list-style-type: none"> <li>- Styles: <b>CL, FS, UL, XB</b></li> <li>- <b>3</b> archers covering at least <b>2</b> different styles</li> <li>- Must include at least 1 Lady or Junior. No cubs.</li> </ul>			
	Name	Style	Status
#1			
#2			
#3			
Reserve			
Reserve			

<b>Wooden Arrow Team</b>			
<ul style="list-style-type: none"> <li>- Styles: <b>AFB, HT, LB, PV</b></li> <li>- <b>4</b> archers covering at least <b>3</b> different styles</li> <li>- Must include at least 1 Lady or Junior. No cubs.</li> </ul>			
	Name	Style	Status
#1			
#2			
#3			
#4			
Reserve			
Reserve			

<b>Mixed Team</b>			
<ul style="list-style-type: none"> <li>- <b>4</b> archers, <b>all different styles</b></li> <li>- Must include either 1 or 2 sighted archers</li> <li>- Must include at least 1 Lady or Junior. No cubs.</li> </ul>			
	Name	Style	Status
#1			
#2			
#3			
#4			
Reserve			
Reserve			

**Club Secretary to sign to confirm that all competitors of teams have been fully paid-up club members for at least 90 days prior to the Championships.**

Signature: _____	Print Name: _____
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Please return this form to:

**Mrs Sharon Jones, 117 Fininstall Road, Fininstall, Bromsgrove, Worcestershire, B60 3DE**  
 or scan and email to: [nationalchamps@nfas.net](mailto:nationalchamps@nfas.net)