



National Field Archery Society 3D Championships

2nd and 3rd June 2012

Osmaston Park, near Ashbourne, Derbyshire

by kind permission of Sir Peter Walker of Okeover Estate

IMPORTANT: Please note the course allocation for this year's competition as overleaf. This is particularly important for shoot guardians.

ENTRY FEES - Adults £30.00, U16s/U12s £5.00. Half price if shooting one day only.

PAYMENT WITH ENTRY PLEASE.

- Title:** Enter Mr, Mrs, Miss.
- Name:** Enter name which will appear on score card. Include your title, first name and surname. This makes administration easier.
- Club:** The club entered will be your club for the duration of the shoot. Please note that GNAS, EFAA, BBA, BLBS etc are not valid clubs.
- NFAS No:** Current membership number.
- Class:** AFB, BB, BH, CL, FS, HT, LB, UL, XB, PV.
- Status:** M - Gent, F - Lady, U16 Boy - Junior Boy, U16 Girl - Junior Girl, U12 Boy - Cub Boy, U12 Girl - Cub Girl, U9 Boy, U9 Girl.
U16s/U12s **MUST BE ACCOMPANIED BY A PARENT/SHOOT GUARDIAN.**
Please make this clear on the entry form. Only one U16/12 per parent/shoot guardian. **PLEASE STATE AGE OF JUNIORS.**
- Year:** To be eligible, please enter year in which a previous Champs (Nationals or 3Ds) has been shot **OR** provide proof of attendance at **THREE** shoots shot in the style intended on entering the 3D Championships. (Score cards signed by the shoot organiser **AND** from three different clubs/shoots).
A Statement of Attendance is not acceptable.
- Day:** If shooting **ONE DAY ONLY** please enter SAT or SUN.
- Fee:** Enter shooting fee in this column.
- Patches:** Put a tick in this column if you would like one Champs patch - two ticks if you want two! Add £2.50 per patch.

PLEASE ENSURE YOUR ENTRY IS CORRECT - Admin cannot be held responsible for your errors.

CLOSING DATE - Monday, 28th May.

CANCELLATIONS - For cancellations after this date please ring 01623 825127.

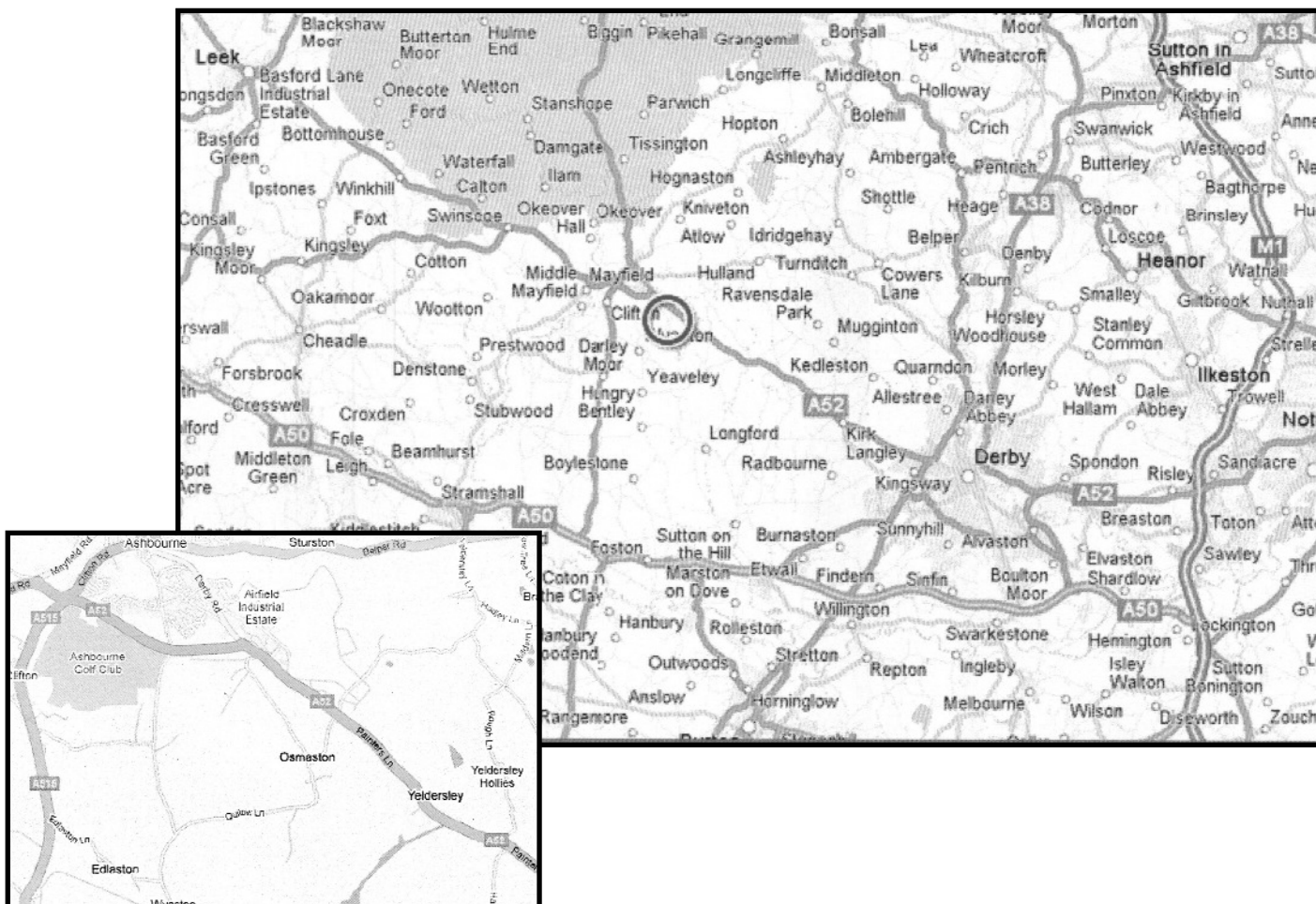
ENTRIES TO: Mrs Sam Gascoigne, 1 Woodhead Close, Edwinstowe, Mansfield, Notts, NG21 9RE.

EMAIL - 3Dchamps@nfas.net

CHEQUES/POSTAL ORDERS payable to "NFAS".

The admin team will try to accommodate all requests for shooting with a partner but cannot guarantee this except on medical grounds. Where different styles mean that partners would normally shoot different courses and both partners still wish to shoot together, you should indicate which partner intends to shoot non-competitively (that is on a different course from other archers in his/her bow class). Any request to shoot with another archer/helper on medical grounds requires suitable medical proof to be provided a minimum of two weeks prior to the event.

Any archers who submit lists of demands about who they will not shoot with (children, named individuals etc) may find that their application for a place is not accepted.



Registration: 8.30am to 9.30am SHARP both days

It would be greatly appreciated if you would collect and return cards as promptly as possible as there is a lot of work to be done both before and after the shoot. Thank you.

DIRECTIONS: Please see maps above.

The course layout will be as follows:

- Course 1: Hunting Tackle and Primitive;**
- Course 2: American Flatbow and Longbow;**
- Course 3: Bowhunter, Unlimited and Crossbow;**
- Course 4: Barebow, Compound Limited and Freestyle.**

IMPORTANT: It is *your* responsibility to ensure that all U16/12 archers are with a shoot guardian on their allocated course. When booking in please state the name of the guardian who is to shoot with the U16/12 archer. *Only one U16/12 archer per target/per guardian.*

CATERING: Food on all courses and camping field.

TOURIST INFORMATION OFFICE: 13 Market Place, Ashbourne, DE6 1EU.

Tel: 01335 343666.

Email: ashbourneinfo@derbyshiredales.gov.uk

CAMPING/PARKING: Follow NFAS signs.

There will be a charge of £4 per tent, £7 per caravan per night, collected by the NFAS. Please do **NOT** send to admin with your entry form.

Please DO NOT arrive before 12 noon on Friday as Trade Stands and logistics need access.

Please depart no later than 12 noon on Monday.

FACILITIES: Water on site. Portable toilet blocks will be available as always. Please use your designated toilets - they will be signed 'Ladies' or 'Gents'.

Dogs are permitted but must be kept on a lead and under control AT ALL TIMES as per NFAS rules.

Smoking in the woodland is NOT permitted, with the exception of the catering stops, where they MUST be extinguished in the sand buckets provided NOT on the ground.

PLEASE leave the courses/site free of litter.

No rubbish is to be left on site if the bins/skips are full - you brought it, you take it away!

PLEASE drive with care and courtesy at all times. There is a maximum speed limit of 15mph throughout the estate.

PLEASE FOLLOW THE INSTRUCTIONS OF THE PARKING MARSHALS - *They are volunteers and are not there to be verbally or physically abused.*

For trade enquiries please contact the Field Officer, Dave Fuller, tel 01768 88621 or email field@nfas.net

